

**AGENDA**  
**ADVISORY COMMITTEE ON WORKERS' COMPENSATION**  
**May 11, 2016**  
**9:30 a.m.**

**1. Opening Remarks and Introductions - Chairman Dr. Paul Collins**

**2. Minutes of February 10, 2016**

**3. Subcommittee Reports:**

- Healthcare (Patti Vaughn)
- Prompt Claims Payments Regs & Statutes (Mike Haxby)

*(\*Public Comment)*

**4. Industrial Commission Report**

- Outcome of 2016 Legislative Session – Commissioner Limbaugh
- Update: EDI Release 3.0 Implementation (Scott McDougall)

*(\*Public Comment)*

**10:45 Break**

**5. Updates:**

**6. Other Issues/Announcements**

*(\*Public Comment)*

**12:00 – 1:00 Lunch**

**7. Preparation for Future Meetings**

- Topics for Discussion at the Next Meeting
- Next Meeting Dates: August 10, 2016; &

November 9, 2016